

PUBLIC NOTICE

Notice to Water Users
(Pursuant to Section 85-2-307, MCA)
The following application has been submitted to appropriate water in the State of Montana.

THIS FOREST SERVICE APPLICATION WAS SUBMITTED PURSUANT THE DEPARTMENT OF AGRICULTURE FOREST SERVICE-MONTANA COMPACT AS PRESENTED IN §85-20-1401, MCA.

OBJECTION DEADLINE: MAY 26, 2023. OBJECTIONS TO THIS APPLICATION MUST BE FILED ON AN OBJECTION TO APPLICATION, FORM NO. 611 AND MUST PROVIDE SUBSTANTIAL CREDIBLE INFORMATION. THE SPECIFIC STATUTE PERTAINING TO THESE REQUIREMENTS CAN BE FOUND AT §85-20-1401, ARTICLE VI, MCA. MAIL THE COMPLETED FORM POSTMARKED ON OR BEFORE THE SPECIFIED DEADLINE AND \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE AT <https://dnrc.mt.gov/Water-Resources/Water-Rights/>

DIRECT ANY QUESTIONS REGARDING THIS APPLICATION TO: ATTN: ATTILA J FOLNAGY, (PHONE: (406)444-6630, EMAIL: AFOLNAGY@MT.GOV), 1424 NINTH AVE., PO BOX 201601, HELENA, MT 59620-1601.

Application Number:

43B 30150216

Owners:

USA (DEPT OF AGRICULTURE FOREST SERVICE)
WATER RIGHTS PROGRAM MANAGER, NORTHERN REGION
26 FORT MISSOULA RD
MISSOULA, MT 59804 7203

Priority Date:

SEPTEMBER 25, 2020 at 10:16 A.M.

Purpose (Use):

INSTREAM FISHERY

Maximum Flow Rate:

5.70 CFS

Source Name:

COTTONWOOD CREEK

Source Type:

SURFACE WATER

Point of Diversion and Means of Diversion:

ID	Govt Lot	Qtr	Sec	Sec	Twp	Rge	County
1		SE	11	6S	5E	GALLATIN	
	Period of Diversion:	JANUARY 1 TO DECEMBER 31					
	Diversions Means:	INSTREAM					
2		NE	14	6S	5E	GALLATIN	
	Period of Diversion:	JANUARY 1 TO DECEMBER 31					
	Diversions Means:	INSTREAM					
3		SE	14	6S	5E	GALLATIN	
	Period of Diversion:	JANUARY 1 TO DECEMBER 31					
	Diversions Means:	INSTREAM					
4		SW	13	6S	5E	GALLATIN	
	Period of Diversion:	JANUARY 1 TO DECEMBER 31					
	Diversions Means:	INSTREAM					
5		SE	13	6S	5E	GALLATIN	
	Period of Diversion:	JANUARY 1 TO DECEMBER 31					
	Diversions Means:	INSTREAM					
6		NE	24	6S	5E	GALLATIN	
	Period of Diversion:	JANUARY 1 TO DECEMBER 31					
	Diversions Means:	INSTREAM					
7		SE	24	6S	5E	GALLATIN	
	Period of Diversion:	JANUARY 1 TO DECEMBER 31					
	Diversions Means:	INSTREAM					
8		SW	19	6S	6E	PARK	
	Period of Diversion:	JANUARY 1 TO DECEMBER 31					
	Diversions Means:	INSTREAM					
9		SE	19	6S	6E	PARK	
	Period of Diversion:	JANUARY 1 TO DECEMBER 31					
	Diversions Means:	INSTREAM					

10			SW	20	6S	6E	PARK
	Period of Diversion:	JANUARY 1 TO DECEMBER 31					
	Diversion Means:	INSTREAM					
11			SE	20	6S	6E	PARK
	Period of Diversion:	JANUARY 1 TO DECEMBER 31					
	Diversion Means:	INSTREAM					
12			SW	21	6S	6E	PARK
	Period of Diversion:	JANUARY 1 TO DECEMBER 31					
	Diversion Means:	INSTREAM					
13			SE	21	6S	6E	PARK
	Period of Diversion:	JANUARY 1 TO DECEMBER 31					
	Diversion Means:	INSTREAM					
14			NE	28	6S	6E	PARK
	Period of Diversion:	JANUARY 1 TO DECEMBER 31					
	Diversion Means:	INSTREAM					
15			NW	27	6S	6E	PARK
	Period of Diversion:	JANUARY 1 TO DECEMBER 31					
	Diversion Means:	INSTREAM					
Purpose (Use):		INSTREAM FISHERY					
	Period of Use:	JANUARY 1 to DECEMBER 31					
	Place of Use:						
<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SE	11	6S	5E	GALLATIN
2			NE	14	6S	5E	GALLATIN
3			SE	14	6S	5E	GALLATIN
4			SW	13	6S	5E	GALLATIN
5			SE	13	6S	5E	GALLATIN
6			NE	24	6S	5E	GALLATIN
7			SE	24	6S	5E	GALLATIN
8			SW	19	6S	6E	PARK
9			SE	19	6S	6E	PARK
10			SW	20	6S	6E	PARK
11			SE	20	6S	6E	PARK
12			SW	21	6S	6E	PARK
13			SE	21	6S	6E	PARK
14			NE	28	6S	6E	PARK
15			NW	27	6S	6E	PARK

Remarks:

THIS WATER RIGHT IS FOR INSTREAM USE; MEANING THAT THERE IS NO DIVERSION, IMPOUNDMENT OR WITHDRAWAL ASSOCIATED WITH THE USE AND THE USE DOES NOT CAUSE A NET LOSS OF WATER IN THE SOURCE OF SUPPLY.

LOCATION OF DOWNSTREAM END OF REACH, NOT TO EXTEND BEYOND FOREST SERVICE BOUNDARY; LATITUDE 45.28654 N, LONGITUDE -110.97369 W DECIMAL DEGREES, IN THE SWNW OF SECTION 27, T6S, R6E, PARK COUNTY. LOCATION OF UPSTREAM END OF REACH; LATITUDE 45.32461 N, LONGITUDE -111.06786 W DECIMAL DEGREES, IN THE SWSE OF SECTION 11, T6S, R5E, GALLATIN COUNTY.

PUBLISHED IN: LIVINGSTON ENTERPRISE ON APRIL 26, 2023.